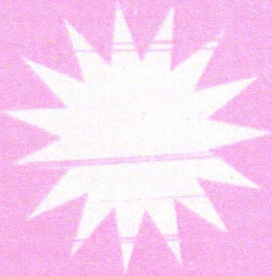




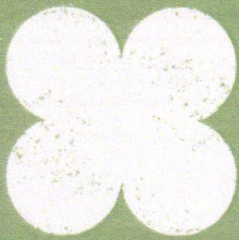
# EVENTS SCHEDULE

Get ready for our thrilling lineup of upcoming events! Be sure to mark your calendars and participate in a range of activities and gatherings suitable for all



## Knitting Club

Feb 14 & 28th  
March 14 & 28th  
April 11th & 25th  
May 9th



## Cooking Club

Feb 7th  
March 7th  
April 4th  
May 2nd



## Country Ham

March 29th 11:00  
June 14th 11:00  
July 19th 11:00  
Bus will leave at 10:00



## Sewing Club

Every Thursday  
of each month

Monthly Meetings  
CloverBuds 1st Monday  
Ranger 2nd Tuesday  
Photograph 3rd Tuesday

Metcalfe County 4-H

# Upcoming Events



2025

2025

MARCH  
**10**

## Area Teen

Warren Co 5pm call Amy to schedule

MARCH  
**24**

## Mammoth Cave Area 4-H

MARCH  
**28-30**

## Shooting Sports Certification

Lake Cumberland, Jabez, KY Application due Feb 28

APRIL  
**25-27**

## SC KY Horse Camp

WKU Expo paper work to come

MAY  
**12**

## Area Teen Council

Barren County

JUNE  
**10-13**

## Teen Conference

High School Leadership opportunity

JULY  
**14-21**

## Metcalfe County Fair

Dairy show 13-14 Horse Show 14 Floral Hall 16-17 Pet Show 20th

# Let's Write and Read

Communication Skills

4-H Demo & Speech

Call For more information 270-432-3561



# Summer

## 4-H CAMP 2025



**JULY  
21-24  
2025**

# West Kentucky

**BE ON THE LOOK OUT FOR MORE INFORMATION**

*Register Paper Work  
Coming Soon*

**Cooperative  
Extension Service**

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

**MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT**

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating  
Lexington, KY 40506



Disabilities  
accommodated  
with prior notification.

# BLUEGRASS BEGINNINGS BOUNDLESS FUTURES

Your \$10 Ag Tag Donation Grows  
Agriculture & Leaders Across Kentucky



## KENTUCKY AG TAG

Your Ag Tag grows agriculture & youth in your community. Contributions are divided equally between Kentucky Proud, Kentucky 4-H and Kentucky FFA. Local 4-H Clubs & FFA Chapters receive half of those funds.

100% of the funds are used to support FFA, 4-H and Kentucky Proud members across Kentucky directly.



**Thank you to all the farmers TAG donation.  
Please remember to make the \$10 Donation  
when you license you Farm vehicle.  
The money is shared between 4-H, FFA & KY  
Proud**



**Metcalfe Co.  
Shooting Sports  
February 26th, 6 PM  
at the Metcalfe Co.  
Extension Office**

**You must attend if  
you plan on  
participating in the  
program this year!**

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